OFFICE OF THE DISTRICT & SESSIONS JUDGE, FARIDKOT PUBLIC NOTICE

Applications are invited for filling up 10 (Ten) posts of Clerks on Adhoc basis initially for a period of six months or till the regular appointment is made by the Hon'ble High Court against the said post whichever is earlier, Monthly salary will be paid as per latest instructions/ clarifications received from Government of Punjab and the Hon'ble High Court of Punjab and Haryana, Chandigarh, subject to increase or decrease on account of revision of DC rates or any further instructions received from the Hon'ble High Court, Chandigarh/ Punjab Govt. The applications should be submitted strictly on the prescribed proforma enclosed herewith alongwith attested copies of relevant testimonials, two recent passport size photographs, out of which one should be pasted on the application form. Last date and time for receipt of applications in this office is 27.09.2024 upto 05.00 PM. The qualification, pay and other criteria to fill up these posts, are as under:-

| Sr. No | Name of the post | No. of posts | Pay | Minin | num qualification | Age as on 01.01.2024 | |
|-----------|--------------------------------------|--|--|---|--|--|--|
| | Hon'ble High Court against the | General=03 General (ESM)=01 SC=03 BC=01 SC(ESM)=01 Handicapped (Visitivally Handicap)=01 | instructions/ clarifications received from Government of Punjab and the Hon'ble High Court of Punjab and Haryana, Chandigarh | thereto universide 2. The have language Matriculor its equal 3. The have computed 4. Any received | from a recognized y. candidate should passed Punjabite as a subject in lation examination uivalent standard. candidate should proficiency in | should be between 18 to 37 years of age as on 01.01.2024. Relaxation shall be admissible as per the norms of Punjab Government/Ho n'ble Punjab and Haryana | |

category.

POSTS WILL BE FILLED UP ON BASIS OF FOLLOWING QUALIFYING CRITERIA:-

| Subject | Max. Marks | Qualifying Man | ks | Remarks |
|---------------------|------------|----------------|----|--|
| English Composition | 50 | 33% | | No candidate shall |
| General Knowledge | 50 | 33% | | be considered for appointment unless he/she obtains 40% marks in the aggregate in the written examination and having proficiency in operation of computer. |

Out of Candidates who qualify the written examination, the number of candidates as decided by this office may be called for Computer Proficiency Test.

SCHEDULE OF TEST/INTERVIEW:-

Venue and schedule of test/Interview will be notified later on at the official website of this office i.e. https://faridkot.dcourts.gov.in. No separate letters will be issued for the same, as such the candidates are advised to check the website in routine for further information.

NOTE: -

- 1. The application on prescribed proforms should be legibly filled up in **CAPITAL LETTERS** with complete particulars. Candidate has to send the "signed application form" alongwith all supporting attested copies of relevant testimonials i.e., proof of qualification, date of birth, category etc., alongwith two recent passport size photographs. Application envelope must be superscripted and one envelope should contain only one application.
 - "APPLICATION FOR THE POST OF CLERK (ADHOC BASIS) UNDER CATEGORY
- 2. The forms which will be wrongly filled up or incomplete information/incorrect application form and whose which are not in prescribed proforma will be summarily rejected without any notice. No correspondence in this regard will be made by this office.
- 3. This office will not be responsible for any postal delay or wrong delivery, whatsoever. Applications received after the due date will not be entertained.
- 4. The number of vacancies as shown above may be increased or decreased due to administrative reasons and this office reserves the right to prepare a merit list/waiting list of the candidates with more than actual/tentative number of posts/vacancies.
- 5. Before applying to the above said post, the candidate should ensure that he/she fulfills eligibility criteria. This office shall reject the applications

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of such candidates at any stage of recruitment and if erroneously appointed such candidates shall be removed from the service.

- 6. While mentioning marks obtained in the Educational Qualification column of the application form grades need to be converted into percentage by the applicant himself/herself as per criteria of the concerned board/university/equivalent institution and copy of the said criteria 'should also be enclosed with the application form.
- 7. For administrative reasons, the competent authority reserves the right of any amendment, cancellation and changes to this advertisement as a whole or in part without any prior notice to the candidates. In that case, it will be displayed on official website of this office only.
- 8. Preferences will be given to the candidates having experience of Judicial Department.
- 9. The scheduled test/interview can be postponed/preponed/cancelled, without any prior notice. In that case, it will be displayed on official website of this office only.
- 10. The admission of applicants at all stages of the recruitment process will be purely provisional and subject to their satisfying the prescribed eligibility conditions by way of furnishing documentary proof in support thereof. If on verification at any stage before or after the said process and even after the completion of the selection process, if it is found that an applicant does not fulfill any of the eligibility condition, his/her candidature shall stand cancelled without any further notice and with consequential effect.
- 11. Merely satisfying the eligibility criterion does not entitle a candidate to be selected. This office reserved the right to alter/modify or change any of the terms and conditions including selection criteria, eligibility etc. spelt out in public notice/employment notice.
- 12.In case no candidate from reserved category is available or qualified for selection to the above mentioned posts, then appointment shall be made from General category.
- 13. The candidates are required to bring at least one photo ID proof and all original documents on the day of test/interview.
- 14.No TA/DA will be given to the candidates for appearing for test/interview.
- 15. Candidates are advised to check official website of this court time to time for latest updations:

https://faridkot.dcourts.gov.in

16. All candidates must mention their contact number in the application.

(Navjot Kaur) UID-PB0067

District & Sessions Judge,

Faridkot.

Endst. No. 3463 Dated 579 2024.

Copy forwarded to: -

- 1. All the Ld. District & Sessions Judge in the request to display the notice on the notice board of their Hon'ble Courts.
- 2. All the Ld. Judicial Officers working in this Sessions Division, for displaying the same on the notice board of the court for information of the general public.
- 3. The District Employment Generation and Training Officer, District Employment Exchange, Red Cross Bhawan, Faridkot, for sending the list of eligible candidates for the above said posts well before the date fixed.

The Incharge Computer Section/System Assistant, with the direction to upload the public notice with the proforma on the official website of this Sessions Division.

5. Daftri, of this office, with the directions to display this notice on the notice board.

(Navjot Kaur)

UID-PB0067

District & Sessions Judge, Faridkot.

D 9 SEP 2024

OFFICE OF THE DISTRICT & SESSIONS JUDGE, FARIDKOT

Proforma for the post of Clerk on Adhoc basis (Should be filled in Capital letters).

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| | | of the Candidate: | | | | | | |
| | | Husband's Name: | 100 | | | | | |
| 3. Date of Birth: | | | | | | Paste a Coloured | | |
| 4. Age (As on 01.01.2024): | | | | • | | Recent Passport | | |
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| 13. Det | ails o | of Computer education | n(Degree/ l | Diploma etc | .) | • | | |
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| 14. D | etails | s of the Work Experie | nce : | | | | | |
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| | | bi Passed certificate. | | • | | | | |
| | - | fication documents M | | | | | | |
| | 4. Certificate of Computer education | | | | | | | |
| | 5. Experience Certificate, if any. | | | | | | | |
| | 6. Copy of Aadhar Card. | | | , | | | | |
| | _ | passport size photogra | phs | | | | | |
| 8. A | Any o | other | | • | | | | |
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