

**APPLICATION FORM FOR THE VACANCY OF MULTI UTILITY  
STAFF(Peon/CHOWKIDAR/HOSTEL ATTENDANT) IN CHANDIGARH JUDICIAL  
ACADEMY, SECTOR 43-D, CHANDIGARH.**

*(To be filled in by the candidate in Block Letters with Blue/Black Ball Point Pen)*

**POST APPLIED FOR MULTI UTILITY STAFF  
(PEON/CHOWKIDAR/HOSTEL ATTENDANT)**

**CATEGORY APPLIED FOR (GENERAL, BC/OBC)= \_\_\_\_\_**

1. Name of Candidate : _____ (as mentioned in Matriculation Certificate)	<div style="border: 1px solid black; padding: 5px; text-align: center;">Latest passport size photograph duly attested by a Gazetted Officer.</div>
2. Father's Name : _____	
3. Mother's Name : _____	

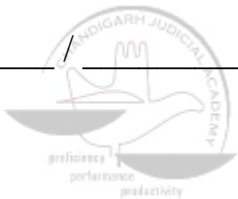
4. Date of Birth (as mentioned in the Matriculation certificate) :

In numerals      \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ .

In words

\_\_\_\_\_

\_\_\_\_\_



(ii) Age as on 01.01.2025 : \_\_\_\_\_ Years

Days \_\_\_\_\_ Months \_\_\_\_\_ Year.

(iii) Sex : \_\_\_\_\_ .

5. Correspondence Address :

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ City \_\_\_\_\_ State

\_\_\_\_\_ Pin Code \_\_\_\_\_

6. Permanent Address:

City

State

Pin Code

7. Category applied for (General, BC/OBC)

Nationality:

8. Contact Number: Mobile

Telephone(Landline)

9. E-Mail ID :

10. (a) Educational Qualification:

Sr. No	Exam Passed	Board	Year of passing	Total Marks	Marks Obtained	%age
1.						
2.						
3.						
4.						
5.						

(b) Experience Details:-

Sr. No	Name of the Institution	Post held	Date of joining	Date of leaving	Basic Pay	Reason for leaving
1.						
2.						
3.						
4.						
5.						

11. Whether the applicant has passed \_\_\_\_\_ (YES / NO)

Hindi or Punjabi upto Matriculation standard or its equivalent.

12. Whether the candidate is already in Govt. Service, \_\_\_\_\_ (YES / NO)  
(If yes, Please enclose "No Objection Certificate"  
issued by the Head of Deptt. where serving)

(ii) Whether 'No Objection Certificate' is enclosed or not: \_\_\_\_\_ (YES / NO)

13. Have you ever been discharged, removed  
or dismissed from any Govt. Service. \_\_\_\_\_ (YES / NO)  
If yes, give details: \_\_\_\_\_

14. Have you ever been arrested or detained in  
Police or Judicial lock up or ordered to be  
Bound down in security proceedings or  
Convicted for any offence? \_\_\_\_\_ (YES / NO)  
If yes, give details: \_\_\_\_\_

15. Detail of Examination fee:

Demand Draft No. \_\_\_\_\_ Dated \_\_\_\_\_

Amount: \_\_\_\_\_

Bank Name: \_\_\_\_\_

(Please mention your details i.e. Name, Father's name, address etc. on the back of Demand Draft)

16. Detail of Enclosures with application form:

a) \_\_\_\_\_

b) \_\_\_\_\_

c) \_\_\_\_\_

d) \_\_\_\_\_

e) \_\_\_\_\_

Date: \_\_\_\_\_

Place: \_\_\_\_\_

Signature of Candidate

**Declaration by the Candidate**

I solemnly declare that the particulars given by me in column No. 1 to 16 are true and correct to the best of my knowledge and nothing has been concealed therein. I further undertake that in the event of any of the particulars given is found to be incorrect/false at any stage, my candidature be treated as cancelled/terminated and I shall not claim anything on the basis thereof.

Date: \_\_\_\_\_

Place: \_\_\_\_\_

**Signature of the Candidate**



NO OBJECTION CERTIFICATE

*(To be issued by Head of the Department in case the candidate is serving in any central government or State Government, Autonomous Organization of the Central or State Government or Universities or such like Institution).*

No. \_\_\_\_\_ Dated \_\_\_\_\_

It is certified that Mr. / Ms. \_\_\_\_\_ son/daughter of Sh. \_\_\_\_\_ is serving in this office and the undersigned has no objection if he/she appears in the Interview/Screening test for the vacancy of 'MUS (Peon/Chowkidar/ Hostel Attendant)' to be conducted by Chandigarh Judicial Academy. The service particulars of the candidate are as under:-

1. Department/Office where employed : \_\_\_\_\_
2. Date of Initial Appointment : \_\_\_\_\_
3. Date of present Appointment : \_\_\_\_\_
4. Total length of Service : \_\_\_\_\_
5. Present Designation : \_\_\_\_\_
6. Pay Scale : \_\_\_\_\_
7. Regular/Temporary/Ad-hoc Contract/Deputation/Transfer Basis (Specify please) : \_\_\_\_\_
8. If on deputation/transfer, give Details of the parent office. : \_\_\_\_\_
9. Whether any department Proceedings initiated or likely To be initiated or minor/major Punishment imposed? If so, Give details : \_\_\_\_\_

Dated:

(Signature of the Authority)

Designation: \_\_\_\_\_

Seal: \_\_\_\_\_